

## Club Health Assessment for District 42 through March 2022

| AVTERN        | ATIONAL                        |                 | Status   | _                                    |    | M  | embei | rship  |          |   |        |  | Finance               | LCIF |  |  |                    |  |
|---------------|--------------------------------|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                 | Charter<br>Date |  | Member M                             |    |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | it   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the l<br>officers that<br>do not have<br>an active | 12 months                                      | \$                 |  |
| Clubs         | less than two years            | old             |  |                                      |    |    |       |  |          |   |        |  |                       |      |  |  |                    |  |
| 146306        | Barrington                     | 05/21/2021      | Active   | 23                                   | 5  | 2  | 3     | 15.00%   | 0        | 1   | 1      |  | 2                     | N    | MC,SC  | 0  | •                  |  |
| Clubs         | more than two years            | old             |  |                                      |    |    |       |  |          |   |        |  |                       |      |  |  | ]                  |  |
| 55485         | BLOCK ISLAND                   | 03/30/1994      | Active   | 30                                   | 0  | 0  | 0     | 0.00%  | 72       |   | 9      |  | 2                     |      | T,M,VP,MC,SC   | 24+  |                    |  |
| 13874         | BRISTOL COUNTY                 | 03/30/1948      | Active   | 32                                   | 0  | 2  | -2    | -5.88%   | 34       | 15  | 6      |  |                       | IP   | MC,SC  | 3  |                    | \$300.00                                   |
| 13875         | BURRILLVILLE                   | 03/26/1947      | Active   | 29                                   | 1  | 0  | 1     | 3.57%  | 29       |   | 5      |  |                       | N    | MC,SC  | 13   |                    | \$300.00                                   |
| 111409        | CENTRAL FALLS                  | 06/21/2011      | Active(1)  | 7                                    | 0  | 0  | 0     | 0.00%  | 8        |   | 3      |  | 11                    | R    | M,MC,SC  | 8  |                    |  |
| 130686        | Chariho Centennial             | 04/11/2017      | Active   | 20                                   | 0  | 4  | -4    | -16.67%  | 24       | 4   | 8      |  |                       | N    | MC,SC  | 3  | 90+ Days           |  |
|               | COVENTRY-WEST<br>GREENWICH L C | 07/15/1948      | Active   | 20                                   | 0  | 4  | -4    | -16.67%  | 25       | 29  | 0      |  |                       |      | VP   | 0  |                    | \$1,400.00                                 |
|               | CUMBERLAND                     | 10/11/1951      | Active   | 46                                   | 0  | 2  | -2    | -4.17%   | 46       | 2   | 0      |  |                       | N    |  | 1  |                    | \$500.00                                   |
| 13881         | EAST GREENWICH                 | 10/15/1934      | Active   | 12                                   | 0  | 1  | -1    | -7.69%   | 13       | 2   | 1      |  | 4                     | R    | MC,SC  | 12   | 90+ Days           | \$1,063.00                                 |
| 13882         | EAST PROVIDENCE                | 02/01/1961      | Active   | 28                                   | 3  | 0  | 3     | 12.00%   | 25       |   | 0      |  | 3                     | R    | M,MC   | 3  |                    |  |
| 13884         | GLOCESTER                      | 11/05/1951      | Active   | 55                                   | 1  | 3  | -2    | -3.51%   | 56       | 3   | 3      |  |                       | N    | M,MC,SC  | 24+  |                    | \$50.00                                    |
| 59270         | GREATER WARWICK                | 03/26/1997      | Active   | 31                                   | 3  | 2  | 1     | 3.33%  | 30       | 3   | 0      |  |                       | N    | M,SC   | 1  |                    | \$100.00                                   |
| 13885         | JAMESTOWN                      | 01/30/1953      | Active   | 2                                    | 0  | 0  | 0     | 0.00%  | 2        |   | 3      |  | 15                    |      | M,VP,MC,SC   | 24+  |                    |  |
| 13886         | JOHNSTON                       | 07/24/1951      | Active   | 18                                   | 0  | 1  | -1    | -5.26%   | 19       | 14  | 2      |  | 13                    | R    | M,VP,MC,SC   | 24+  | 90+ Days           | \$100.00                                   |
| 13889         | NARRAGANSETT                   | 06/10/1969      | Active   | 246                                  | 16 | 8  | 8     | 3.36%  | 239      | 13  | 0      |  |                       | N    | M,MC,SC  | 2  |                    | \$100.00                                   |
| 13890         | NEWPORT                        | 03/15/1923      | Active   | 21                                   | 2  | 3  | -1    | -4.55%   | 23       | 4   | 1      |  | 3                     | R    | S,VP,MC,SC   | 4  |                    | \$300.00                                   |
| 13891         | NORTH PROVIDENCE               | 08/10/1936      | Active   | 19                                   | 0  | 1  | -1    | -5.00%   | 20       | 8   | 3      |  | 3                     | R    | M,VP,MC,SC   | 24+  |                    |  |
| 13892         | PAWTUCKET                      | 01/30/1924      | Active   | 21                                   | 0  | 3  | -3    | -12.50%  | 24       | 8   | 1      |  | 3                     | R    | VP,MC,SC   | 3  |                    | \$100.00                                   |
| 13893         | PORTSMOUTH                     | 06/13/1948      | Active   | 14                                   | 0  | 0  | 0     | 0.00%  | 19       |   | 3      |  | 3                     | R    | MC,SC  | 24+  | 90+ Days           |  |
| 13895         | PROVIDENCE                     | 12/08/1960      | Active   | 11                                   | 2  | 5  | -3    | -21.43%  | 15       | 8   | 3      |  | 2                     | R    | MC,SC  | 24+  |                    | \$1,048.00                                 |
| 13901         | RUMFORD                        | 02/12/1953      | Active   | 26                                   | 1  | 0  | 1     | 4.00%  | 27       |   | 0      |  |                       | N    | MC   | 0  |                    | \$2,650.00                                 |
| 13902         | SCITUATE                       | 10/19/1951      | Active   | 117                                  | 16 | 27 | -11   | -8.59%   | 126      | 7   | 0      |  |                       | N    | MC   | 4  |                    | \$970.00                                   |
| E             | xc Award (06/30/2017, 06/30    | /2018)          |  |                                      |    |    |       |  |          |   |        |  |                       |      |  |  |                    |  |



## Club Health Assessment for District 42 through March 2022

| TERNATION                | _               | Status          |         |   | Me                          | ember                | rship                 |          |   |           |   | Finance               | LCIF                          |               |  |                    |  |
|--------------------------|-----------------|-----------------|---------|---|-----------------------------|----------------------|-----------------------|----------|---|-----------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |                 |         |   | YTD<br>Members<br>Dropped ( | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | s<br>t        | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times |         |   |                             |                      | If net los            |          |   | If no     | When                                    | Number                |                               | Notes the If  |  |                    |  |
|                          |                 | on status quo   | 15      |   |                             |                      | is greate             |          |   | I ' .     | 3 more tha                              |                       |                               | officers than |  |                    |  |
|                          |                 | within last     | members | 3 |                             |                      | than 20%              | 6        |   | months    | ,                                       | •                     |                               | do not havea  | ppears in                                      |                    |  |
|                          |                 | two years       | appears |   |                             |                      | appears               | 3        |   | appears i | n appears i                             | n terms               |                               | an active     | red  |                    |  |
| 13903 SMITHFIELD         | 09/01/1951      | Active          | 39      | 0 | 0                           | 0                    | 0.00%                 | % 39     |   | 9         |   | 4                     | R                             |               | 24+  |                    |  |
| 13904 SOUTH KINGSTOWN    | 06/20/1933      | Active          | 9       | 0 | 1                           | -1                   | -10.00%               | % 10     | 54  | 3         |   | 5                     |                               | VP,MC,SC      | 24+  |                    |  |
| 13905 TIVERTON           | 09/28/1942      | Active          | 41      | 2 | 2                           | 0                    | 0.00%                 | % 59     | 4   | 2         |   |                       | R                             | MC,SC         | 2  |                    | \$525.00                                   |
| 13907 WESTERLY           | 01/26/1926      | Active          | 84      | 2 | 3                           | -1                   | -1.18%                | % 98     | 38  | 0         |   |                       | N                             | T,MC,SC       | 24+  |                    | \$8,855.80                                 |
| 13910 WOONSOCKET         | 02/18/1926      | Active          | 17      | 0 | 0                           | 0                    | 0.00%                 | % 17     |   | 3         |   | 4                     |                               | VP,MC,SC      | 3  | 90+ Days           | \$300.00                                   |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number | Club<br>Name |               |            |                                      | arter<br>Oate |      | Current<br>Status |                           | Cancellation<br>Date                |  |  |             |                      |   |  |   |   |           |        |   |             |
|----------------|--------------|---------------|------------|--------------------------------------|---------------|------|-------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|---|---|-----------|--------|---|-------------|
| 13897 PF       | ROVIDENC     | E FEDE        | RAL F      | HILL 02/1                            | 5/195         | 1 Ca | ancelled          | (8*)                      | 02/28/2021                          |  |  |             |                      |   |  |   |   |           |        |   |             |
| 110432 W       | EST WAR      | WICK          |            | 02/2                                 | 23/201        | 1 Ca | ancelled          | (6*)                      | 02/28/2021                          |  |  |             |                      |   |  |   |   |           |        |   |             |
| Clubs Cl       | New Cand     | elled Nubs Cl | et<br>ub M | Current<br>Total<br>lembers<br>Count |               |      |                   | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled | l Lost | % of Club<br>Cancelled<br>Non-Financ<br>n Reasons | for<br>cial |
| 27             | 0            | 0 0           | 1          | 1,018                                | 54            | 74   | -20               | -1.93%                    | 1,099                               | 38                                     | 33%  | 48%         | 0%                   | 19%                                       | 0                                      | 0%  | 0 | 0         | 0      | 0%  | <u></u>     |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.